|  | ORD   | ER FOR S                 | SUPPLIES OR SEI            | RVICES   |  |      |       |              |                          |                | PAGE  | OF   | PAGES          |  |
|--|---|--------------------------|----------------------------|--|--|------|-------|--------------|--------------------------|----------------|---|--|----------------|--|
| IMPORTANT: Mark all packages and papers with contract and/or order |   |                          |                            | numbers.   |  |      |       |              | 1                        |                | 9   |  |                |  |
| 1. DATE OF ORDER   |   | 2. CONTRACT NO. (If any) |                            |  | 6. SHIP TO: A. D. Jordan a. NAME OF CONSIGNEE  |      |       |              |                          |                |   |  |                |  |
| 08/12/2004   |   | DEGLUCITIO               | N/DEFEDENCE NO             |  |  |      |       |              |                          |                |   |  |                |  |
| 3. ORDER NO.<br>DTMA1V04   |   | N/REFERENCE NO.          |                            | DOT/Maritime Administration, MAR-611                 |  |      |       |              |                          |                |   |  |                |  |
|  | CE (Address corresp                         | R600040073               |                            | b. STREET ADDRESS 400 Seventh Street, SW., Room 2119 |  |      |       |              |                          |                |   |  |                |  |
|  |   |                          |                            |  |  |      |       |              |                          |                |   |  |                |  |
|  | Administration, MAR-38 reet, SW., Room 7310 |                          |                            |  |  |      |       |              |                          |                | 1   |  |                |  |
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|  | 7. TO:                                      |                          |                            |  | P VIA  |      |       |              |                          |                |   | Į.   |                |  |
| a. NAME OF CON   |   |                          |                            |  |  |      |       |              |                          |                |   |  |                |  |
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| b. COMPANY NA  | ME  |                          |                            | Ха   | . PURCHASE   | =    |       |              |                          |                | ]   |  |                |  |
| ICI, LLC   |   |                          |                            | REFE   | RENCE YOU  | JR:  |       |              |                          |                | b. DELIVERY - Except for b                    |  |                |  |
| c. STREET ADDF<br>17491 Jeffer                                     | RESS<br>son Davis Hwy                       |                          |                            |  |  |      |       |              |                          |                | delivery orde                                 | instructions on the reverse, this<br>delivery order is subject to<br>instructions contained on this si |                |  |
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| d. CITY e. STATE   |   |                          | f. ZIP CODE                |  | conditions specified on both sides of this or on the attached sheet, if any, including deliv |      |       |              |                          |                | subject to the terms a<br>of the above-number |  |                |  |
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| 11. BUSINESS C   | LASSIFICATION (C                            |                          | riate box(es))             | '  |  |      |       |              |                          |                |   |  |                |  |
| a. SMALL   |   | b. OTHE                  | ER THAN SMALL              |  | ✓ c. DISAD   |      |       |              |                          | _              | d. WOMEN-O                                    |  | 10             |  |
| 12. F.O.B. POINT 14. GOVERNMENT Destination                        |   |                          |                            | II B/L NO  | B/L NO.   15. DELIVER TO F.O.B. POI<br>ON OR BEFORE (Date                                    |      |       |              |                          |                |   |  |                |  |
|  | 13. PLACE OF                                |                          |                            |  |  |      |       | (2010)       |                          |                | 10 days<br>20 days                            |  | %<br>%         |  |
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|  |   |                          | 17. SCHEDULE <i>(See r</i> | everse for   | Peiections   | .)   |       |              |                          |                |   |  |                |  |
|  | ·   |                          |                            |  | QUANTITY UNIT  |      |       |              |                          | QUANTITY       |   |  |                |  |
| ITEM NO.<br>(a)  | SUPPLIES OR SERVICES<br>(b)                 |                          |                            |  | ORDERED UNIT PRICE AM (c) (d) (e)  |      |       | AMOUI<br>(f) | NT                       | ACCEPTE<br>(g) |   |  |                |  |
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|  | SEE LINE ITEM DETAIL                        |                          |                            |  |  |      |       |              |                          |                |   |  |                |  |
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|  | 18. SHIPPING POINT 19. GROSS SHIPPING W     |                          |                            |  | /EIGHT 20. INVOICE NO.   |      |       |              |                          |                |   |  |                |  |
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|  |   | G. Hobar                 | . Hoban                    |  |  |      |       |              |                          | 17(h) TOT.     |   |  |                |  |
| SEE BILLING INSTRUCTIONS   | a. NAME                                     |                          |                            |  |  | CALL |       |              |                          |                |   | (Cont.<br>pages)   |                |  |
| ON<br>REVERSE  | DOT/Maritime Admir                          |                          |                            |  |  |      |       |              |                          |                |   |  |                |  |
|  | b. STREET ADDRES                            |                          |                            |  |  |      |       |              |                          |                |   |  |                |  |
|  | 400 Seventh Street, SW., Room 7325          |                          |                            |  |  |      |       |              |                          | \$52,983.18    |   |  | 17(i)<br>GRAND |  |
|  | c. CITY                                     |                          |                            |  | d. STATE e. ZIP CODE   |      |       |              | +,•                      | TOTAL          |   |  |                |  |
|  | Washington                                  |                          |                            |  | DC   | -    | 20590 |              |                          |                |   |  |                |  |
| 22. UNITED STATE AMERICA BY  | TES OF<br>Y <i>(Signature)</i>              |                          |                            |  |  | 2    |       | AME          | (Typed)                  | .i             |   |  |                |  |
|  | (0.3  |                          |                            |  |  |      |       |              | J. Burnowsł<br>NTRACTING |                | ERING OFFIC                                   | :FR  |                |  |

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| f desired, this order (or a copy thereof) may be used by the Contractor as the Contractor's invoice, instead of a separate invoice, provided the following statement, (signed and dated) is on (or attached to) the order: "Payment is requested in the amount of S No other invoice will be submitted." However, if the Contractor wishes to submit an invoice, the following information must be provided; contract number (if any), order number, item number(s), description of supplies or service, sizes, quantities, unit prices, and extended totals. Prepaid shipping costs will be indicated as a separate item on the invoice. Where shipping costs exceed \$10 (except for parcel post), the billing must be supported by a bill of lading or receipt. When several orders are invoiced to an ordering activity during the same billing period, consolidated periodic billings are encouraged. |               |  |  |             |            |                      |              |                      |   |  |  |  |  |
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## ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO. 3 of 9

IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER CONTRACT NO. ORDER NO. 08/12/2004 DTMA1V04119 **QUANTITY** UNIT QUANTITY SUPPLIES OR SERVICES **AMOUNT** ITEM NO. ORDERED UNIT **PRICE ACCEPTED** (f) (a) (e) (g) This purchase order is set aside under the Small Business Administration 8(a) program in accordance with the partnership agreement between the U.S. Small Business Administration and the Department of Transportation dated June 7, 2000. 1.00 SET Shipboard fire extinguishing systems surveys. 52,983.180 52,983.18 0001 The Contractor shall conduct a shipboard fire extinguishing systems survey of up to 52 ship distruted among the three MARAD regions as approved by MAR-611. The surveys shall include identification of existing installed fire extinguishing systems in main and auxiliary machinery spaces and cargo spaces including any semi-portable units. The surveys shall also include: (1) determination of the number of 1.5 inch and 2.5 inch fire hose stations aboard each ship, (2) determination of whether or not each vessel has a "firefighting doctrine", (3) determination of the location and type of semi-portable systems recommended as additions to each ship, and make and model of SCBA botter recharging system (if any). The resultsof the survey shall be documented in a database Start Date End Date 08/20/2004 10/31/2004 Reference Requisition: PR600040073 0002 CLIN 0001 Trip Report - NOT SEPARATELY PRICED 52.00 RPT 0.000 0.00 A trip report shall document the results of each survey and provide comments and recommendations including (1) costs of each type of recommended semi-portable unit and (2) cost and available sources for USCG approved 1.5 inch and 2.5 inch TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i) = \$52,983.18